# MIDDLESBROUGH COUNCIL

# **EXECUTIVE REPORT**

#### OVERVIEW AND SCRUTINY BOARD

#### 24 September 2014

#### Feedback From Executive: 12 August 2014 and 9 September 2014

#### **Report of: Chief Executive**

#### **PURPOSE OF REPORT**

1. To receive the decisions of the Executive on the Environment Scrutiny Panel's final report on Dog Fouling and the Economic Regeneration and Transport Scrutiny Panel's final report on Gresham Regeneration.

#### BACKGROUND

- 2. The Board will be aware that as part of the scrutiny processes, the Executive at its meeting on both the 12<sup>th</sup> August 2014 and the 9<sup>th</sup> September 2014 respectively, considered the findings of the following Scrutiny Panel Reports:
  - Environment Scrutiny final report on Dog Fouling, and
  - Economic Regeneration and Scrutiny final report on Gresham Regeneration.
- 3. This report represents the formal notification to the Board of the Executive's decisions in respect of the reports.
- 4. In addition to the report, the Executive also considered the Service Responses, which have been attached as Appendix A and B respectively.
- 5. Councillor Nicky Walker, Chair of the Overview and Scrutiny Board, presented the final report on Dog Fouling to the Executive on behalf of Councillor Bob Kerr, Chair of the Environment Scrutiny Panel at that time. Councillor Julia Rostron, Executive Member for Adult Social Care & Public Health presented the service response on behalf of Councillor Tracy Harvey.
- 6. During discussions the Executive requested recommendation 2 of the Environment Scrutiny Panel's report be reworded to include the Parish Councils.
- 7. Councillor Nicky Walker, Chair of the Overview and Scrutiny Board, presented the final report to Executive on behalf of Councillor Peter Sharrocks, Chair of the Economic Regeneration and Transport Scrutiny Panel and Councillor Charles Rooney, Executive Member for Regeneration presented the service response.
- 8. In considering the items, the Executive supported both the Service Responses respectively.

## RECOMMENDATION

9. a) That the decisions of the Executive be noted.

## **BACKGROUND PAPERS**

a) Minutes of the Executive held on 12 August 2014.b) Minutes of the Executive held on 9 September 2014.

# AUTHOR

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